

ARIZONA DEPARTMENT  
OF EDUCATION  
SHORT-TERM LOAN  
LIBRARY FEEDBACK FORM

Transaction Number: \_\_\_\_\_

1. **Level of Satisfaction with the SERVICES provided (not device satisfaction):**

- Highly Satisfied with the SERVICES provided by the loan library
- Satisfied with the SERVICES provided by the loan library
- Somewhat Satisfied with the SERVICES provided by the loan library
- Not at all Satisfied with the SERVICES provided by the loan library

2. **As part of this loan, I needed assistance to:**

- N/A – assistance not needed
- Select specific device(s)
- Understand how to operate device(s)
- Implement use of the device(s) with student

3. **I received assistance from:**

- N/A
- ADE AT Team Member
- ADE Library Staff (Mike)
- Colleague in my district
- Online Search
- Vendor
- Other \_\_\_\_\_

4. **As a result of borrowing this equipment, it was decided that:**

- the AT device will meet student's needs
- the AT device will not meet student's needs

5. **My next step is to recommend:**

- purchasing the same device trialed
- purchasing a device with similar features to the device trialed
- borrowing another piece of equipment such as: \_\_\_\_\_
- performing another feature match and exploring other types of AT

6. **This loan was used for:**

- One Student
- Multiple Students

Comments (Optional): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Complete this section if you borrowed an iPad/tablet.**

Please check the areas that you that you borrowed this tablet for

- |  |                                       |
|--|---------------------------------------|
| <input type="checkbox"/> Access        | <input type="checkbox"/> Organization |
| <input type="checkbox"/> Art/Music     | <input type="checkbox"/> Reading      |
| <input type="checkbox"/> Communication | <input type="checkbox"/> Recreation   |
| <input type="checkbox"/> Hearing       | <input type="checkbox"/> Vision       |
| <input type="checkbox"/> Math          | <input type="checkbox"/> Writing      |

Please return this survey with device or fax to AT Loan Library @ 602-728-9535

**Collaborators:**

